## TENDER

For 1000 Round Bales of Good Upland Hay; 850 Round Bales of Straw; and 800 Small Square Bales of Straw

SMALLER AMOUNTS CONSIDERED.

Please quote price per tonne delivered to Ashern Auction Mart with a brief description of the hay. Also state what the bales are tied with. Lowest or any tender not necessarily accepted.

Deadline for tender: August 22, 2017
For more info call: Kirk 204-768-0019
(cell) or send quote to:
Interlake Cattlemen's Co-op Assoc. Ltd.
(Hay Tender)
Box 599 Ashern, MB R0C 0E0

Fax: 204-768-3690

These twins are 90 years young!



Please come and celebrate with us!

A 'Come and Go' Tea for

Audrey Greenham & Lawrence King

Sunday, August 20, 2017

1:00pm to 4:00pm at the Lundar Legion Hall 50 - 3rd Ave EVERYONE IS WELCOME!

#### La Luz y La Verdad

"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed."

- GENESIS 2:7,8 KJV (submitted by Gerald Banker

## ~ Thank You ~

Thank you and great job to all the swimmers we had this year at Long Point. Thank you to the parents who bring their children every day and who provided and purchased silent auction prizes and tickets. Thank you also to Shop Easy and Eriksdale Coop for donating the food for our wind up. Without the support from our local businesses, our families and the ISA we wouldn't have such a great program, and we might not be able to provide a chance for our children to learn this important life skill.

Have a great rest of your summer everyone, and we'll do it all again next year!

# Reminder: we are CLOSED MONDAYS to the public,

but still in the office running the paper.

Blue Raven Design & Phint

UNIT B - 61 TBJ Mall, Main St., Ashern **Ph: 204 - 768- 3189**Fax: 204 - 768 - 3807
Email: blueraven@mymts.net



# House For Sale

ASHERN MOTOR HOTEL

PART-TIME / FULL-TIME BARTENDERS & HOUSEKEEPERS Apply within or email: hotelashern@outlook.com

You're Invited to a

Bridal Shower

in honour of

Saturday, August 19th

at the Ashern Centennial Hall

They are registered at Bed, Bath & Beyond.

For gift collection, please drop off your

contribution with: Linda Mattocks at

Ashern & District Vet (204-768-0303);

Linda Bezemer at Ashern Life Office

(204-302-0185)

ASHERN EYECARE

has an opening for a **PART TIME ASSOCIATE**.

Training will be provided.

Please drop off a resume at Unit 1 -

61 Main St. or fax to 204-415-3733.

2:00 - 4:00 p.m.

Leslee Mattocks

Kerry Bezemer

21-325 E Rd Ashern Mb **\$69,900** 

Very well cared for 3 bedroom home on a huge 1.2 acre lot in the town of Ashern...close to schools, church, shopping, hospital, and so much more!

Call for all the details!

Steve Breton - Royal LePage

204-999-2460 stevebreton@royallepage.ca



- in Palliser Trailer Park
2 bedrooms, 1 bath, with 12x20 porch,
12x14 covered deck
Ph. 204-768-2743

## 16 x 68 Prairie Manor MOBILE HOME FOR SALE

### Auction Sale for Helen Horodecki & the late Bill Horodecki 5 Ann Avenue, Poplarfield, Manitoba Sunday, August 20th, 2017 at 11:00 a.m.

Included in the sale: Tools & Shop: Open wrenches; Beach tool box; Workmate; Rockwell table saw; 4' step ladder; Artisan table saw; Chains; Air compressor; Skil saw; Socket sets; (2) B&D ½" drills; B&D Chop saw; Towing ext mirrors; 4' Jackall; Wood levels; Trickle charger (6 and 12 v); Yard & Miscellaneous: White 2T-13S Riding Lawn Mower; Brinley pull behind lawn sweep; Snowblower Canadiana 26" 8hp elect start; JD 66 riding mower (parts); Outdoor brick kiln; Plastic and metal rain barrels; Wheel barrow; Push lawn mower; Hedge trimmer; Traps: (11) Conabear, (12) # 1, (19) 1 ½, (10) 2 ½, Assort traps approx. 85; 4x8 trailer w/ball hitch; 12' camper (older good for hunting camp); Asst stretchers; Ice augers; Cross country skis w/poles; Household: Rally Red electric scooter; Walker w/seat, Small freezer (apt size); Wing back chair; Arm chair; Heater Electrolux vacuum; Elec round griddle; (2) Kerosene heaters-one new; Humidifier; Futon basemetal; Asst dishes, ornaments, pictures; *Antiques:* 1950's retro chrome table w/4 chairs; Swede saws; Oil cans, Rocket camera. Barrel pump, Watkins ½ pint w/wired lid; Antique kitchen wall ornaments; Louis XIV creamer; Cabbage shredder; Butcher block; Carnival glass; open wrenches. Beach tool box, Cast iron seat - Massey Ferguson; Old bottles - Pepsi, coke, 7 up; 2 old Snow Cruisers (parts); (2) 10' rakes; Small breaking plow; Small walk behind breaking plow: Walk behind cultivator; Licence plates; Asst hub caps; Lunch bucket; Tool box, 3 & 5 gal cream can; Tin seat; Singer sewing machine; Firearms: .22 long West Germany w/Bushnell Sharp Shooter Scope; .22 Lakefield Mossberg Mark 3 auto loader w/ Taso scope: 270 Winchester Model 70, bolt action w/scope; .22 Model 80 Fire Arm Company, repeater clip, bolt action; 12G Stevens, Model 1240, slide action; 303 L810 & 8758 British; 12G Mossberg, Model 9200, semi auto, 2 ¾ interchangeable chokes; Consigned: 1949 VA Case Tractor, w/pto, pulley, good rubber, new wiring, plugs, distributor, points; good condition (Ser #VT161); (6) Wild animal traps - (3) humane, (1) #4 & #3 double spring, (1) #5 jump trap; (2) containers nails; Garden soaker hose (new); Car/truck ramps; 240 volt 4800 amp ceiling elec heater (like new); Bench saw (no motor); 30 lb propane tank (3 yrs left on certification); Portable BBQ; Suitcases; 14 gal Fuel tank; 25 & 12 litre fuel tanks for outboard motor; (9) Goose hunting decoys; 100 ft 1 ¾" nylon tow rope

# Lorne (Buddy) Bergner, Auctioneer Box 721, Ashern, MB ROC 0E0 Ph: (204) 768-2669 / Fax: (204) 768-3237

Email: bergauct@mymts.net www.globalauctionguide.com

SALE TERMS: CASH/CHEQUE/DEBIT/CREDIT

Neither the Owner nor Auctioneer is responsible for errors in description or condition. Sale listing is subject to additions or deletions and any comments made the day of the sale with respect to sale items takes precedence over previously reported listing. We are not responsible for accidents Items are sold "AS IS - WHERE IS"

# Around Town

Published Weekly by: Blue Raven Design

Phone: 204-768-3189 Fax: 204-768-3807 Office Hours: Tues. - Fri. 9:30 am - 3:30 pm

Facebook

#61 Main Street - TBJ Mall, P.O. Box 178, Ashern, MB R0C 0E0 Email: blueraven@mymts.net

at \$0.03 per lb

SERVING: ASHERN, MOOSEHORN, MULVIHILL, OAKVIEW, GRAHAMDALE, FAULKNER, STEEP ROCK, HILBRE, GYPSUMVILLE, ST. MARTIN, FAIRFORD, VOGAR, ERIKSDALE, LUNDAR, OAK POINT, FISHER BRANCH, BROAD VALLEY, STE. ROSE, ST. LAURENT

Vol. 25 No. 32

#### www.blueravendesign.ca

**August 9, 2017** 

## Funny Summer Vacation Jokes

• A book never written: "Where to Stay on Vacation" by Moe Tell.

• Mike: Why don't mummies go on summer vacation?

Hank: I don't know.

Mike: They're afraid to relax and unwind!

• First woman: My son came to visit for summer vacation.
Second woman: How nice! Did you meet him at the airport?
First woman: Oh, no. I've known him for years!

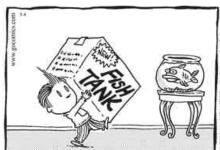
• A book never written: "Vacations Are So Expensive" by Seymour Foreles.

• First dog: Where do fleas go for summer vacation? Second dog: Search me!

# HEY ST. LAURENT! WE ARE COMING TO YOUR TOWN!

We look forward to serving your community!

~ Blue Raven Design & Phint





# Around Town ad placement deadline: FRIDAY by 12:00 NOON

(unless otherwise advertised)

ALL ad information MUST in by the deadline!

Ads submitted after the deadline, WILL be placed for the following week.

Requested ad proofs are emailed between late Friday afternoon & Sunday evening. Please watch your emails and be aware that the paper gets printed Monday morning at 10 a.m. All major changes MUST be done by early Sunday evening; minor changes by 8:30 a.m. Monday morning.

ALL 'camera-ready' ads MUST match our ad dimensions to ensure the best output, and be submitted in a high resolution PDF file. Ad dimensions can be found online or call the office for more information: 204-768-3189.

Thank you.

www.blueravendesign.ca

# timothy, brome, alfalfa, grass mix located in Hilbre, Manitoba

Call Jon at 204-299-0291 or Jo-Ann at 204-449-2056 for prices, quantities and quality

Hay For Sale

1,400 to 1,500 lb round bales

# Ryan Kiesman Red Seal Electrician LECTRIC

Call or Text: 204-302-0795 Email: rkiesman@hotmail.com

# LUNDAR FALCONS JUNIOR B ANNUAL GENERAL MEETING

Sunday, August 13 at 7:30 pm at the Lundar Curling Rink

# Lakeside Minor Hockey REGISTRATION

Sunday, Aug. 13 at 6:00 pm at Lundar Arena

# Ashern Minor Hockey REGISTRATION

Sunday, August 13<sup>th</sup> at 7:00 p.m. at the Ashern Arena



Everyone needs to register or there will be a \$100 late fee charge. FMI: 204-768-0088

DEADLINE for advertising: FRIDAY, AUGUST 11 BY 12:00 NOON

**WRITERS WANTED** 

Looking for interested people in the Interlake who enjoy writing as a postine/ hobby/ career poetry, all types of stories, plays, journals, blogs etc. to neet regularly to listen & support each others work. Call 1.204.302.1134

COMPUTER Fast, Friendly and Affordable Professional Computer Tutor

- Computer cleaning, maintenance, and tune-ups. Speed up & enhance your computer!
  Virus/spyware/pop up removal & prevention
  Address all/any problematic issues
  Hardware & software setups

  Repair Computer Italia
  Virus/spyware/pop up removal & prevention
  Address all/any problematic issues
  Hardware & software setups

  Repair Computer Virus/spyware/pop up removal & prevention

  Repair Computer Virus
- 8 years serving



### Rural Municipality of Grahamdale

All government agencies (public sector) must develop an Accessibility Plan to address accessibility barriers in policies, practices and procedures. The goal is to ensure Manitobans of all abilities have full access to programs and services designed to meet the public's needs.

In preparation of a municipal accessibility plan. each municipality is required to consult with people with differing abilities for advice and recommendations.

We would like to invite R.M. of Grahamdale residents to the Moosehorn Hall on Wednesday, August 16, 2017 at 6:00 p.m. to take part in this consultation process. Our goal is to prepare an action plan to deal with the removal of any identified barriers which may exist. Refreshments will be served.

If you have any questions or would like to discuss the Accessibility Plan, please call the R.M. Office at 768-2858.

Shelly Schwitek, CMMA Chief Administrative Officer



in 57 numbers or less Mini-Toonie approx. \$1500

# **FOR SALE**

- Kitchen Dinette Set
- Oak Wall Unit
- 3 End Tables
- 3 Piece Bedroom Suite
- Medical Bed
- Push Lawnmower

Carol 1-204-885-0471 or Mabel 204-659-5387

# What's Goin' on Around Your Town?

\$5 PER LISTING, PER WEEK, each with a maximum of 100 characters. With each \$5 spot, you get FREE online placement on the Ashern & Area Buy Sell page. Sorry, NO fundraising events, website or Facebook addresses printed in these sections.

#### **Church Services**

- · Ashern Grace Lutheran Church Service 9:30 am August 13 Joint service w/ Pastor Glen; August 20 w/ Pastor Glen
- · Moosehorn Peace Lutheran Church Service 10:00 am August 20 w/ Dawn & Linda
- · Ashern Gospel Chapel Sunday School 10:00 am; Service 11:00 am August 30 Reading Service
- · Ashern Holy Cross Catholic Church Sunday Mass 4:30 pm; Wednesday Mass at 4:30 pm

#### **Meetings**

MON. - Alcoholics Anonymous Mtgs. w/Al Anon Participation - 7:00 pm, Eriksdale Library, eff. Nov 14 . FMI call 204-739-2710.

WED. - Alcoholics Anon. Mtgs - Lundar Lutheran Church Hall. 7:00 pm. FMI call 204-739-8093.

WED. - Al-Anon Mtgs. - at Lundar Lutheran Church Board Room. 7:00 pm. FMI call 204-739-2710.

## Make a Tin-Can Wind Chime

Use old cans and paint to create this charming wind chime.

#### **Materials:**

5 or 6 tin cans in different sizes Acrylic paint or latex wall paint

Paintbrushes Painter's tape

Hammer

Nail

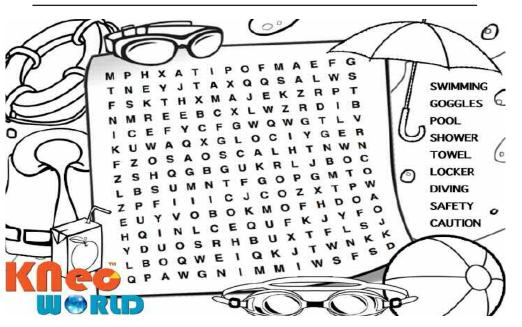
Twine Scissors

10"-wide embroidery hoop

Hot-glue gun

#### **Directions:**

- 1. Rinse cans in hot water and remove any labels. Let dry. Paint cans a solid color, applying two coats (TIP: Semi- or high-gloss paint gives cans a great shine.) Paint geometric designs on cans. For stripes, use painter's tape to mask off sections. Let dry.
- 2. Using a hammer and a nail, tap a small hole through center of a can bottom. Cut a 3' length of twice and thread through hole. Knot end inside of can. Repeat for remaining cans.
- 3. Tie cans to embroidery hoop using simple square knots. Space evenly around hoop. Vary lengths so they can hang at different heights. Make sure they care close enough to one an other to collide when wind blows, so they will make a sound. Apply glue to each knot to keep it in place.
- 4. Glue one end of twine to hoop, then wrap twine around hoop until completely covered. Glue end in place. To make a hanger, cut three 2'-long pieces of twine. Tie each piece to hoop, spaced evenly around hoop. Tie pieces together in a single knot, making sure hoop hangs level.



# ASHERN'S RODEO WEEKEND

Pre-Register your float for the PARADE on September 2! Contact Kristen 204-302-0562

## DONATIONS FOR FIREWORKS

Check local businesses for fireworks donation boxes. Let's make this vear's fireworks show spectacular for Canada's 150th. Total funds to date are \$3,500. Contact Kristen 204-302-0562 or Glen 204-739-3682.

# Storutime in Every Wednesday at 10:30 am

Anyone

wanting to

volunteer

or read a

book please

contact Maria

**REGISTRATION DAYS** 

**ASHERN CENTRAL SCHOOL** 

Tuesday, August 29th and Wednesday, August 30th

10:00 a.m. - 2:00 p.m.

Any students who are new to our area or who have not vet registered for the

upcoming school year should attend one of our Registration Days - either

August 29th or 30th. Students who completed school at ACS in June are

Parents will complete a registration form and courses will be selected for the

student. If students are in CFS care, the social worker must contact the school to

Students living outside of the Lakeshore School Division catchment area must

register by August 30th in order to be eligible to attend ACS for this coming school

year. If students are being sponsored to attend ACS, they must speak to their

If you have any questions, please call the school at 768 2571.

Office staff will be available beginning August 28th.

• Birth certificate

Proof of physical address

starting July 5 to August 30 at **Dodd's Siding pocket park** 

Eniou 2 good stories & a snack NO RAIN DATES

- All children must be accompanied by an adult. Each child will get a free book to
- at the daycare 204-768-2835
- take home (subject to availability).

  Bring a blanket/chair to sit on.
  Sponsored by Ashern Daycare Co-op and
  The North West Early Childhood Development Coalition

# HOUSE **FOR SALE**

3.67 acres with 4 br. 2 bath House and 32 x 28 Shop

12 km NW of Ashern Open to reasonable offers Call (204) 768-0258

considered to be registered for the upcoming year.

Please bring with you:

• Last year's report card

arrange for an intake meeting.

sponsoring authority prior to registering.

• MB health numbers

A HUGE shout out to Dennis Rawluk for creating a beautiful venue in his yard for his son's wedding. Great job Dennis!! It is a wonderful addition for Moosehorn, ~ Gail

#### PUREBRED BLACK **ANGUS BULLS**

- GOOD FOR HEIFERS Semen Tested · Delivered · Guaranteed

LUNDAR, MB

Your local Gov't Safety Station & Auth. Dealer for

We also stock a full selection of:

Parts/Repairs - We have what you need! Call 204-739-5292

Mon. - Fri. 8:30 - 6:00 • Sat. 8:30 - 3:30 Located

## Accepting new patients in Ashern! CAITLIN TRAKALO



Phone: 204-314-0316 Email: ctrakphysio@gmail.com

# 2 YR OLDS & YEARLINGS

JIM SCHARF (204) 762-5338

# Boneyard General Repair

Double R/Hy Capacity; Oil Mart; Westward Parts & Equipment; A & I Products

Batteries, Hyd. hose & fittings (1/4 to 1 1/2, 2 & 4 wire), oil/filters (over 700 in stock) & much more.

**PHYSIOTHERAPY** 



# 204 739-3445 (cell) 204 739-2642 West Interla

## RURAL MUNICIPALITY REOUEST FOR PROPOSALS

**Rural Municipality** 

of Grahamdale

**PUBLIC NOTICE** 

REGARDING THE INTENTION TO

GIVE THIRD READING TO A BY-LAW

TO ESTABLISH A WARD SYSTEM

PUBLIC NOTICE is hereby given, pursuant to

Section 87(4) of The Municipal Act, that the

Council of the Rural Municipality of Graham-

dale intends to give third reading to a by-law es-

tablishing a ward system for the purpose of

Purpose: To divide the Municipality into 6

wards for election purposes –Wards 6 and 7

The third reading of the by-law is scheduled to be given at a regular meeting of Council to be

held in the Council Chambers of the Rural

Municipality of Grahamdale at 23 Government

Road, Moosehorn, Manitoba on the 24th day of

The by-law to establish a ward system for the

purpose of holding a municipal election are

available for review and may be examined by

any person during the regular office hours of the

Municipal Office at 23 Government Road.

Moosehorn, Manitoba or on the Municipal

**RV Boarding Kennel & Pet Food** 

KENNEL SPACE AVAILABLE

Quality Dog & Cat Food

Bird Seed still available

Shelly Schwitek, CMMA

R.M. of Grahamdale

July 28, 2017.

Chief Administrative Officer

holding a municipal election.

August, 2017 at 5:00 p.m.

website: www.grahamdale.ca.

to be joined to become Ward 6.

The Rural Municipality of West Interlake invites proposals for the following road reconstruction projects in Ward 2 (Ashern):

(1) Lutz/Otto Road — reconstruction of a total of 1 mile of Roads 143N/41W: (see attached)

(2) Joiner Road — reconstruction of 1/4-mile section of Road 144N; between Road 37W and 36W (see attached)

Additional info and scope of work is available on the RM Website:

www.rmofwestinterlake.com

Proposals to include complete description of work. Proposals marked "Road Reconstruction

Ward 2" to be submitted by 4:00 pm Friday August 18, 2017 to:

RM of West Interlake Municipal Office (Ashern) 38 Main Street, Box 370, Ashern MB, ROC OEO Fax: 204-768-2301

Email: cao@rmofwestinterlake.com

**Around Town** • week of August 9, 2017 • *Health is wealth*.

**Around Town** • week of August 9, 2017 • *Health is wealth*.