

## NOTICE OF REGISTRATION OF PROSPECTIVE CANDIDATE FOR GENERAL MUNICIPAL ELECTION R.M. of West Interlake

**Please be advised that a general municipal election will be held on October 24, 2018.**

Prospective municipal election candidates must register with the Senior Election Official (SEO) during the registration period before they may begin to accept contributions, incur expenses, fundraise or borrow money for their campaign.

**NOTICE IS HEREBY GIVEN that I will be receiving candidate registrations:**  
**For the office of head of council: Between May 1, 2018 and September 18, 2018**  
**For the office of councillor: Between June 30, 2018 and September 18, 2018**

at the R.M. of West Interlake office, #38 Main St. Ashern during the regular hours of business.

To obtain a registration form contact the S.E.O. at the telephone number listed below.

SEO name: Myrna Little  
 SEO contact telephone number: (204) 941-0156

Dated at Ashern on April 20, 2018.

Myrna Little  
 Senior Election Official  
 RM of West Interlake

 **JEANNIE'S GREENHOUSE**  
**OPENING SAT. MAY 12<sup>TH</sup>**  
**10AM - 6PM**  
*Mother's Day Weekend*  
*Gift Certificates Available* **204-768-4911**

**RM of Coldwell  
PUBLIC NOTICE**  
**Regarding the  
2018 FINANCIAL PLAN**

**PUBLIC NOTICE** is hereby given pursuant to Subsection 162(2) of The Municipal Act, that the Council of the RM of Coldwell intends to present its Financial Plan for the fiscal year of 2018 at a public hearing in the Lundar Lutheran Church hall, First Ave. Lundar MB on the 11<sup>th</sup> day of May, 2018 at 7:00 p.m.

Council will hear any taxpayer who wishes to make representation, ask questions or register an objection to the financial plan, as provided.

Copies of the Financial Plan will be available at the hearing for review or Contact the office (204-762-5421) May 7<sup>th</sup> or later for inquiries.

Dated this 20<sup>th</sup> day of April, 2018  
 Nicole Christensen, CMMA  
 Chief Administrative Officer

**ANNUAL PUBLIC NOTICE**  
**Additions to the Voters List and/or Personal Security Protection Requests**  
**RM of West Interlake**

In accordance with Section 36 of The Municipal Councils and School Boards Election Act (MCSBEA), The Rural Municipality of Grahamdale's Voters List is open for changes or revisions.

- Any person who is eligible to vote in municipal elections in the Local Authority of R.M. of West Interlake can have his or her name added to the Voters List, or have any information about the voter on the Voters List corrected.
- Any person can request to have his or her name and address obscured from the Voters List. A person whose name has been obscured will receive a Personal Security Certificate and identification number. That person may only vote by Sealed Envelope Ballot and cannot vote in person at the regular or advance voting places.

To implement the above, a written request must be submitted to the Senior Election Official, in person, by e-mail, fax or mail to: R.M. of West Interlake, Box 370, #38 Main St., Ashern, MB R0C 0E0  
 Phone: 204-941-0156 Fax: 204-768-2301 e-mail: rmofwestinterlake.com

The next General Election takes place in October, 2018.

Myrna Little  
 Senior Elections Official

**St. Martin Hall**  
**PEROGY SUPPER**  
**Sat., May 12, 2018**  
 6:00 p.m. - 7:30 p.m.  
 Adults \$10.00 6-12 \$5.00

**Yearling and Mature**  
**Black Angus and**  
**Black Simmental Bulls**  
**For Sale - 204.768.0313**

 **JOB POSTING - Economic Development Officer**  
**The Rural Municipality (RM) of Grahamdale has an opening for a part-time Economic Development Officer.**

The R.M. is an agricultural area with emerging tourism development opportunities. Located two and a half hours north of Winnipeg on PTH #6, the 1350-person population is disbursed throughout a number of small hamlets and the rural area.

The Economic Development Officer (EDO) reports directly to the Chief Administrative Officer, and indirectly to the Community Development Corporation. The EDO is responsible for facilitating community and economic development planning and initiatives; identifying and fostering economic development opportunities; securing funding for economic development activities and programs; assisting local organizations, businesses and individuals with establishing economic development plans and projects; and promoting the community in order to expand economic development opportunities.

**The ideal applicant will have a combination of:**

**Personal characteristics:**

- Strong inter-personal and communications skills
- Ability to function well in a small team environment
- Ability to take direction and work with a volunteer based organization
- Positive and opportunity focused self-starter

**Education and/or Experience (an asset, but not required):**

- Community Economic Development diploma or degree
- Business Development training or experience
- Municipal or business administration

**Demonstrated Core Competencies:**

- Understanding of the purpose, functions and structures of Community Economic Development
- Understanding of data analysis & how the local economy works
- Understanding of CED Strategies & suitability to the community
- Ability to facilitate, develop, manage and monitor strategic plans
- Ability to develop & implement communications plans
- Ability to facilitate, develop, manage and monitor community marketing plans
- Ability to identify to plan, implement, manage & evaluate projects

**Hours:**  
 The position is based on part time hours each week, to be determined. Limited evening and weekend work is required related to meetings, events, training, conferences. Travel is required throughout the municipality and a valid Class 5 driver's license is required.

**Please submit you cover letter and resume to The R.M. of Grahamdale by 4:00 p.m., on Wednesday, May 2, 2018.**

By email: rm606@tcmsnet.com  
 By mail: Attention: Shelly Schwitek, PO Box 160, 23 Government Rd. Moosehorn MB R0C 2E0

**For more information, please visit: [www.grahamdale.ca](http://www.grahamdale.ca)**

# The AROUND TOWN

**Mailed directly to 3500+ homes every week!**

Published by: *Blue Raven Design*  
 Unit B - #61 Main Street  
 P.O. Box 178, Ashern, MB R0C 0E0  
 Email: [blueraven@mymts.net](mailto:blueraven@mymts.net)



**INTERLAKE WEST**  
 Ashern, Moosehorn, Mulvihill,  
 Oakview, Grahamdale,  
 Steep Rock, Hilbre, Faulkner,  
 Gypsumville, St. Martin,  
 Fairford, Vogar, Eriksdale,  
 Lundar, Oak Point,  
 St. Laurent & Ste. Rose.  
 Phone: 204-768-3189  
[www.blueravendesign.ca](http://www.blueravendesign.ca)

**Vol. 26 No. 17** **Start each day happy!** **April 25, 2018**

*Spruced up and ready to go* *JUDE MCCUDDEN, GIRL FROM OZ*

This weekend some old friends had to leave us. Since I've lived here, I saw them every-day, their arms bending in the wind, sometimes laden with heavy snow, always a deep dark shadow in the clear night. Their rings told me they were 70 + years. They towered into the sky and gave shade and protection to many wildlife. I remember in 2015 watching a young bear come prancing out from behind one of them, his nose sniffing and ears alert. He leaned against the trunk, like a man leaning against a lamp post. Home to many birds and squirrels, we'd watched their bottom limbs become withered and scraggly. It seemed unfair to let them face a slow decline. One had begun to lean towards the East. I went back to Australia for a year and on my return, it looked as though it had moved further Eastward. On stormy days, I would look warily to see if it would come crashing down towards the cabin. The space they've left has provided a welcome light for young spruce to grow. But I know I'll miss them. Their statuesque height, distinctive smell, protective boughs. They were the first to greet me when I was a stranger on this land.

Something to ponder ....  
 "Learn to enjoy every minute of your life. Be happy now. Don't wait for something outside of yourself to make you happy in the future. Think how really precious is the time you have to spend, whether it's at work or with your family. Every minute should be enjoyed and savored."  
 - Earl Nightingale

*Blue Raven Design & Print*  
**The office will be CLOSED**  
**Wednesday, May 2nd.**  
*Sorry for any inconvenience.*

**Around Town (Interlake West)**  
**ad placement deadline:**  
**FRIDAY by 12:00 NOON**  
 (unless otherwise advertised)  
**ALL ad information MUST in by the deadline!**  
**Ads submitted after the deadline, will be placed for the following week.**  
**Requested ad proofs** are emailed between late Friday afternoon & Sunday evening. Please watch your emails and be aware that the paper gets printed Monday morning at 10 a.m. All major changes MUST be done by early Sunday evening; minor changes by 8:30 a.m. Monday morning.

ALL 'camera-ready' ads MUST match our ad dimensions to ensure the best output, and be submitted in a **high resolution PDF file**. Ad dimensions can be found online. Call the office for more information: 204-768-3189. Thank you.

**[www.blueravendesign.ca](http://www.blueravendesign.ca)**

**SAVE 10%**  
 when you book BOTH  
 Interlake WEST & EAST  
 for the same week!



 **MOOSEHORN** Lic. 509  
**FRIDAY NIGHT BINGO**  
**NO BINGO ON**  
**FRIDAY, APRIL 27**  
*due to Whitetail & Walleye Banquet*

**Lakeshore Hospital Guild**  
**SPRING TEA & RAFFLE**  
 Come help us celebrate our  
 40th Anniversary  
**Friday, April 27, 2018**  
**12:30 - 3:00 p.m. Ashern Legion Hall**  
 (doors open at noon for Silent Auction  
 & 12:30 for Bake Table)  
**RAFFLE**  
 • 1<sup>st</sup> Prize: 43" LED TV  
 • 2<sup>nd</sup> Prize: Bar Fridge  
 • 3<sup>rd</sup> Prize: Single Serve Coffee Machine  
 • 4th Prize: 'Surprise'  
**TICKETS: \$2.00 OR 3 FOR \$5.00**  
**BAKE TABLE • SILENT AUCTION**  
 Raffle tickets available from Guild members  
 Donations of Baking or Silent Auction prizes are welcome and can be dropped off at Fieldstone Ventures prior to or the Legion Hall day of by 11:00 a.m.  
 FOR INFO: CALL JULIE: 204-768-0017  
 OR SHELLEY: 204-768-0454

**For Sale in Fisher Branch**  
**2 STORY HOME** with large yard  
 All appliances included.  
**Asking price \$120,000**  
**1-204-372-8589** if interested

**MMF Mobile Unit**  
**is coming to ASHERN on**  
**APRIL 28<sup>th</sup> from 12-3**  
 The unit will be parked in the vacant lot by the Post Office on Main St.

- Come register for your new membership cards or harvester cards.
- Check out other programs that are offered to people in the area.



**DR. WALTER OLSON**  
**ASHERN DISTRICT**  
**VETERINARY CLINIC**  
**204-768-9609**



**REQUEST FOR TENDER**  
**Vegetation Cleanout in**  
**RM of Grahamdale Ward 1:**

- 1 Mile along Community Pasture Road
- 200' along Birch Lake Road
- ½ mile along Sanford Road

For more info contact Councillor Randy Sigurdson @ 204-739-2807 or 204-280-1254  
**Site Meeting Monday, April 30, 2018**  
**10:00 a.m. @ MTS Building in Mulvihill**  
 Sealed Tender Closing Wednesday May 9, 2018  
 RM of Grahamdale  
 PO Box 160, Moosehorn, MB R0C 2E0

**For Sale**  
**2006 1475 Haybine**  
**18'**  
**Call 204-280-0254**

**WOW!! AWESOME!!**  
 Moosehorn Comm. Club would like to express their appreciation to the Alf Cuthbert School Wellness Committee for sponsoring a Skate-A-Thon Day at the rink. Thanks to the organizers, the participants and the donors for making this day such a huge success. Wherever our children are involved, it becomes a community effort and it takes a community involvement to provide these extra-curricular activities, such as soccer, T-Ball, skating and baseball. Thanks to everyone who participated in any way to raise \$2063.00 towards these activities. A job well done.  
 ~ MOOSEHORN COMMUNITY CLUB

**- For Sale -**  
**Common Alfalfa Seed**  
**Volume Discount**  
**Brian: 204-449-2072**

**Eriksdale Museum JOB OPPORTUNITY**  
*35 hr per week from July 2 to Aug. 25 with some Saturdays. \$12.00 per hr.*  
 To act as **Community Heritage Tourism Guide** providing tours, event planning, and various tasks under the direction of the Museum Board.  
 Must meet the requirement of Canada Summer Jobs and Young Canada Works Programs. Some basic computer skills required.  
 For information call Andrea at 204 739 2140 or cell 204 739 8002. Send resumes to Eriksdale Museum Box 71 Eriksdale or email to eriksdalemuseum@gmail.com  
**Deadline is Wednesday, May 16 at 4 pm.**

*La Luz y La Verdad*  
 "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing; and though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth."  
 - 1 CORINTH 13:1-8a KJV (submitted by Gerald Bankert)

**WHAT'S GOIN' ON AROUND YOUR TOWN?**  
**\$5 PER LISTING, PER WEEK,** each with a maximum of 100 characters.  
 With each \$5 spot, you get FREE online placement on the Ashern & Area Buy Sell page.  
 Sorry, NO fundraising events, website or Facebook addresses printed in these sections.

**Church Services**

- Ashern Holy Cross Catholic Church - Sunday Mass 4:30 pm
- Ashern Gospel Chapel - Sunday School 10:00 am; Service 11:00 am - Apr. 29 - w/ Jake Froese; May 6 - w/ James Thiessen
- Moosehorn Peace Lutheran Church - Service 10:00 am - Apr. 29 - w/Dawn & Linda
- Ashern Grace Lutheran Church - Service 10:00 am - Apr. 29 - Ashern - no service; May 6 - Service

**Meetings**

MON - Alcoholics Anonymous Mtgs. w/Al Anon Participation - 7:00 pm, Eriksdale Library. FMI 204-739-6454.  
 WED - Alcoholics Anon. Mtgs - Lundar Lutheran Church Hall, 7:00 pm. FMI call 204-739-8093.  
 WED - Al-Anon Mtgs. - at Lundar Lutheran Church Board Room, 7:00 pm. FMI call 204-739-2710.

**Earth Day Word Ladder**

Make your way from GREEN to EARTH by changing just one letter on each step to make a new word!

GREEN

GR         

   EE   

TR         

TR         

RI         

RI         

RI         

RI         

   I    S

A    T   

A    T   

AR      

EARTH

Forest colour.

Never enough.

Wooded.

Attempted.

Attempts.

Vacations.

Holds tightly.

Coarsely ground corn.

Written court orders.


Stops and pauses.

Small growths on the skin.

Smelly gases.

Urban slang: a little farther.

Discover.



**The office is**  
**CLOSED MONDAYS**  
**to the public,**  
**but still in the office**  
**running the paper.**

*Blue Raven Design & Print*

UNIT B - 61 TBJ Mall, Main St., Ashern  
**Ph: 204 - 768- 3189**  
**Fax: 204 - 768 - 3807**  
**Email: blueraven@mymts.net**

**Jets #Whiteout**  
 Come watch the Jets on our 8' screen!  
**Beer specials for Game Nights**

**Come celebrate our**  
**'1<sup>st</sup> Anniversary'**  
**on May 4 & 5!**  
**MORE INFO TO COME...**

*Get ready to PARTY at The Moose!*  
**MOOSEHORN MOTOR HOTEL**  
 204-768-4505 • 204-768-6843

Call Shop Manager Tammy Taylor for more information  
 204-739-5292

**Boneyard General Repair**

**FOUNDED BY BEN L. KINKEAD**

Located north of Eriksdale, 2 miles west on Rd 129

Monday to Friday 8:00 to 6:00  
 Saturday 8:30 to 3:00

**Spring Into Ag Season Sale**  
**Monday April 9<sup>th</sup> to Friday May 11<sup>th</sup>**

**FILTERS:** Save 25% on all in stock filters. Plus spend \$200 or more (AFTER DISCOUNT) and receive \$10 off per pail of any in stock oil (LIMIT 3 PER CUSTOMER)

**GET READY FOR SEEDING WITH AIR SEEDER HOSE and.....**

EVA 1" ID and 1.25" OD	<b>SALE PRICE \$ 1.26/ft</b>	Reg Price \$1.90
PVC 2.5 " ID	<b>SALE PRICE \$ 3.15/ft</b>	Reg price \$4.90
Clear braided .75 ID 1" OD	<b>SALE PRICE \$ 1.15/ft</b>	Reg price \$1.45

**PLUS**  
**10% OFF** all McKay Tillage Tools  
**10% OFF** all in stock Roller Chain  
**10% OFF** all Batteries  
 And **10% OFF** all in stock steel

**PLUS** Get Your Complete Break Away Coupler Kit..... includes body, male and female couplers, dust caps and plugs..... reg \$150.<sup>10</sup> Buy it now for **\$90.00** (LIMITED QUANTITIES)

**EQUIPMENT:**

- **1 ONLY** Brand New 40 inch Tebben Mower...3pth, 540 pto, was \$1650.<sup>00</sup> ..... now **\$1450.<sup>00</sup>**
- **966 IH Tractor** - dual hyd, 540 and 1000 pto, new clutch, decent rubber, ready to work.... Was \$6200.<sup>00</sup> ..... now **\$6000.<sup>00</sup>**

**TIRES:**

- 2 x used 18.4 R 34 Firestone SAT II 23 (65% to 70%) no cracks..... **\$625.<sup>00</sup>** each
- 2 X used 18.4 R 34 Kelly Spring field Power Mark LS (55-65%) no cracks..... **\$500.<sup>00</sup>** each
- 1 X used 18.4 R 34 BKT 8 ply TT - like new, no cracks ..... **\$580.<sup>00</sup>**
- 1 X used 18.4 R 34 Harvest King - no cracks (65%)..... **\$400.<sup>00</sup>**

Above are off a fresh salvage unit, 4 are inside tires on open center rims with fluid, 2 are outside clamp on duals, dry. Price is for complete assembly or for tire and tube only, your choice.

- 2 X used 13.6 R 28 Goodyear Dyna Torque 10ply TL tires...VG condition, tire only.....**\$350.<sup>00</sup>** each
- 9 X 10 R 22.5 used trailer tires.... starting at **\$60.<sup>00</sup>**

**We are your local**  
**Winkler Canvas Dealer**  
**and Roll Tarp Supplier.**

We stock complete tarp systems and commonly needed repair parts.... bump stops, handles, return bungee systems etc...

All products on [www.winklercanvas.com](http://www.winklercanvas.com) available (excluding buildings) through Boneyard General Repair

**40 YEARS** CELEBRATING  
 WINKLER CANVAS Since 1978

**Buy your complete Roll Tarp System**  
**April 9<sup>th</sup> to May 11<sup>th</sup> and receive a**  
**\$100.<sup>00</sup> installation credit.**

**WINKLER**  
 CANVAS



**JOSEPH ALFRED "ALFIE" FORTIN**  
1931 – 2018  
*It is with great sadness that we announce the passing of Joseph Alfred Antonio Fortin, better known as "Alfie". After a short stay in the Stonewall Hospital, Alfie passed away on April 20, 2018 at the age of 86 years.*

Left to cherish his memory is his beloved wife Ingeborg of 60 years of marriage; his son Carl (Lorry); grandchildren Jason (Mary Kay), Alan (Kathryn), LeAnne (Tim) and Britta (Liam); great grandchildren Mathew, Liam, Josiah, Anna and Emersyn; siblings Alma, Roland and Alice as well as many nieces, nephews, cousins and friends.

Alfie is predeceased by his parents Ernest and Laura Fortin, son Ernest, brothers Alex, Albert, Alexis, Joseph, Alcide and Leo, sisters Clara, Eva, Agnes, Marie and Julienne.

Alfie was born June 28, 1931 in Winnipeg. He met Ingeborg and was married October 26, 1957 in Lundar, MB. Alfie and Inge raised two boys and took care of a very successful farm in the Lundar area. Prior to starting his own farm, he broke and trained horses and worked as a hired hand on ranches, farms and threshing crews. He worked at the Coca Cola bottling plant loading crates on the trucks. Alfie worked as a manual laborer and was a hard worker. Alfie enjoyed playing baseball, hockey, curling, bowling, fishing, hunting and trapping. He loved watching the Toronto Blue Jays and the Winnipeg Jets teams play. Alfie was famous for making his animal calls that fooled everyone. Alfie was the baby whisperer. He was able to put any crying baby to sleep. He loved all children and entertaining them. Alfie's story telling were the grandest stories.

Family would like to thank the doctors, nurses and staff at the Stonewall Hospital for their excellent care.

A celebration of Alfie's life will be held at 11:00 am on Wednesday, April 25, 2018 at the Lundar Legion Hall.

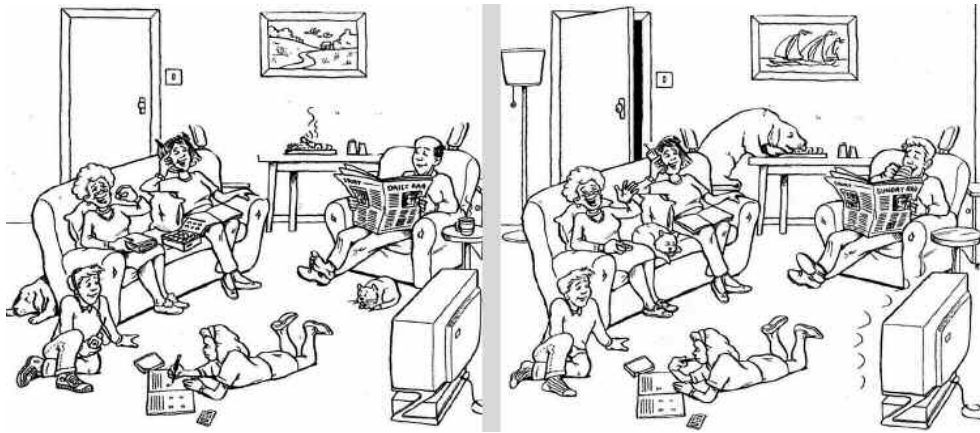
In lieu of flowers, donations may be made in Alfie's memory to the Heart and Stroke Foundation of Manitoba, Suite 200, 6 Donald St., Winnipeg, MB R3L 0K6.

Arrangements by:  
**Arnason Funeral Home**  
Ashern-Lundar (204) 768-2072  
1-866-323-3593

**Alf Cuthbert School**  
would like to thank the following people/organizations for helping with our Skate-a-thon:

- Ross Jeremy for use of a fire ring and donation of fire wood
- Moosehorn Co-op for donating the hot dogs and buns
- Mikey Price for tending our fire
- Charlene Bondarchuk for organizing our mini-stick tournament
- to everyone who donated money for our skating rink

## Can you spot the differences?



## Something to ponder .....

"Happiness is a choice. You can choose to be happy. There's going to be stress in life, but it's your choice whether you let it affect you or not."

- Valerie Bertinelli

**Lundar Pool is hiring**  
the following positions:  
**POOL COORDINATOR,**  
**HEAD LIFEGUARD/INSTRUCTOR,**  
**LIFEGUARDS AND JUNIOR LIFEGUARDS**

Qualifications required:  
First Aid, CPR, NLS, LSI,  
Bronze Medallion and Bronze Cross  
Call Tara Law 204-739-6376  
or Heidi Sweetland 204-739-3890  
for more info!  
**DEADLINE - MAY 4, 2018**

**PUREBRED BLACK ANGUS BULLS**  
- GOOD FOR HEIFERS  
*Semen Tested • Delivered • Guaranteed*  
**JIM SCHARF**  
**LUNDAR, MB (204) 762-5338**

RESTAURANT MOTEL BEER VENDOR CONVENIENCE STORE VLT/LOTTO TEMPO GAS STATION U-HAUL  
**ERIKSDALE PLAZA** HWY 6, ERIKSDALE **FREE**   
(Now under new management)

**About Us**  
The ERIKSDALE Plaza offers a unique one stop shop, located in ERIKSDALE, Manitoba (formerly known as the ERIKSDALE Inn Villa). The company is solely owned by Thomaskutty Baby of Fisher Branch, Manitoba.

ERIKSDALE Plaza has a monopoly in terms of providing Accommodations, Retail Beer Vendor, VLT Gaming and Lotto, U-Haul Rental, Tempo Gas station and Greyhound Parcel service.

### HOURS OF OPERATION:

	Restaurant & Gas	Vendor & VLT
Mon-Sat	7am-11pm	9am-11pm
Sun	12pm-8pm	12pm-8pm

Enjoy a  
**FREE COFFEE**  
with any breakfast  
**Monday - Wednesday**  
For the Month  
of MAY

At the Restaurant we serve you:

- All day breakfasts starting \$2.99
- Sandwiches & Burgers
- Stir Fry Plates
- Dinner Plates
- Deep Fried Foods

\*Beer bucket  
\*Bar shot  
\*Cocktails

**For restaurant order and motel reservation, contact us at 204-739-2027**

 **Sigfusson Northern**  
**OFFICE CLEANER REQUIRED**  
for our Lundar Location

Cleaning staff will report to the Cleaning supervisor.  
Sigfusson Northern requires a cleaner for our Lundar facility. Must be available to clean 3 times per week for 4 hours per day (total of 12 hours per week). All cleaning starts after 6:00pm. Position to start as soon as May 1, 2018.

If you would like to apply for this position please send your resume in to:  
Stefanie Foster, HR Coordinator  
Email: sfoster@sigfusson.ca  
Fax: (204) 762-5107  
www.sigfusson.ca



# Earth Day Every Day

Find all of the Earth Day related words from the list below. The words can be up, down, forward, backward, or diagonal.

L E J E X T I N C T I O N Q E M R  
N N N L M S C L G N H D M E C S I  
O U C O A E N I N E Q E E F U A A  
I T Y A Z R J T O M W Z Z I D E C  
T H V R M O R T I N A Z W L E L V  
U W P E L F L E T O T B Y D R C S  
L C E X G K S R A R E K G L R Y M  
L O O K Z S H A V I R P R I E C O  
O M P Z B S A B R V N L E W S E G  
P P L F A W G K E N R A N L O R E  
N O E R M L Z E S E R N E M U Q A  
A S T I O H S X N E F E J L R S P  
E T W B I U E L O R J T L P C E R  
C D A A E U G T C U Y O A W E E I  
O L S R S V S K L T R N X U S R L  
V D Y L O T V F L A D Z G N H T K  
C L I M A T E L A N D H Q G Q H G

AIR  
APRIL  
CLEAN  
CLIMATE  
COMPOST  
CONSERVATION  
ENERGY

ENVIRONMENT  
EXTINCTION  
FOREST  
GLOBAL  
LAND  
LITTER  
NATURE

OCEAN  
OZONE  
PEOPLE  
PLANET  
POLLUTION  
RECYCLE  
REDUCE

RESOURCES  
REUSE  
SMOG  
TRASH  
TREES  
WASTE  
WATER  
WILDLIFE

Are you eager to get healthy & fit, but don't know where to start... grab a couple of friends & join the 6-week team challenge to have a blast, while getting fit & healthy!!!! Kick-start your journey to a healthier you now!

### Challenge Details:

- 2 – 4 person teams
- Team points awarded for physical activity, challenges, healthy living choices, and more!!!
- Accountability!!!!
- Cardio & strength training
- All fitness levels welcome
- Weekly Prizes!!!!

Registration  
Fee:  
**\$100/person**

**May 8<sup>th</sup> – June 15<sup>th</sup>**  
**Tuesdays & Fridays 6-7pm**  
**Ashern Central School Gym**  
To register text 204-768-0250

OR e-mail: betterthehealthrevolution@gmail.com  
CANFITPRO CERTIFIED, PERSONAL TRAINER SPECIALIST  
**CHELSEY LOWRY, BETTER HEALTH EVOLUTION**

**FOR SALE - Alfalfa, Taproot and Multi-Leaf varieties**  
- cleaned and inoculated in 55LB Bags  
Also in 1700LB Bulk Bags at a discount. **Call**  
Low Weed Count/95% germination **or Text**  
Seed Analysis Available **204-768-0117**

**ASHERN EYECARE**  
**DR. ROBERT YALE**  
UNIT 1 - 64 MAIN ST. - TBJ MALL, ASHERN, MB  
**204-768-2977**



**APPOINTMENTS MONDAYS:**  
**OFFICE HOURS: TUESDAY AND WEDNESDAY**  
**9:30 TO 2:00**

**Boneyard General Repair**

FOUNDED BY BEN L. KINKAD

Your local Gov't Safety Station & Auth. Dealer for:  
Double R/Hy Capacity; Oil Mart;  
Westward Parts & Equipment; A & I Products  
We also stock a full selection of:  
Batteries, Hyd. hose & fittings (¼ to 1 ½, 2 & 4 wire), oil/filters (over 700 in stock) & much more...

Parts/Repairs - We have what you need!  
**Call 204-739-5292**

Mon. - Fri. 8:30 - 6:00 • Sat. 8:30 - 3:30  
Located north of Eriksdale, 2 miles west on Rd 129

**KIESMAN**  **ELECTRIC**  
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glang9@me.com  
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**Rural Municipality of West Interlake**  
**PUBLIC NOTICE**  
**REGARDING THE**  
**2018 FINANCIAL PLAN**

Public Notice is hereby given pursuant to Subsection 162(2) of The Municipal Act that the Council of the R.M. of West Interlake intends to present its Financial Plan for the fiscal year of 2018 at a Public Hearing in the Handivan Building, #1 – 1st Ave North, Ashern, MB on Thursday, May 17, 2018 at 7:00 pm.

The purpose of the Public Hearing is to allow any interested person to make representation, ask questions or register an objection to the Financial Plan as provided.

Copies of the Financial Plan will be available for review on the 14th day of May, 2018 and may be examined by any person during regular office hours at the Municipal Offices or on our website at www.rmofwestinterlake.com.

Dated this 20th day of April, 2018

Larissa Love  
Chief Administrative Officer  
RM of West Interlake



## WEST INTERLAKE COMMUNITY DEVELOPMENT PROJECT SUPPORT INITIATIVE

Community Futures West Interlake is again accepting applications for the West Interlake Community Development Project Support Initiative. This fund was created to support community and regional economic development projects that will be completed by March of 2019. Your community economic development project may be eligible for a contribution of up to \$10,000.

### Eligibility Criteria:

- The project supports the growth of your community leading to direct employment creation, or improvements that will make it more desirable for new residents or business.
- The project creates permanent capital development (not for operating or programming) or improves development readiness.
- The project is accessible and available to everyone.
- The applicant must evidence matching funds (cash) in an amount that is equal to or greater than the support requested at time of application.

**Application deadline is June 1, 2018**

**For a copy of the application/criteria - [www.westinterlake.com](http://www.westinterlake.com)**

**We can help you with your application so give us a call at 1-888-496-8932.**

## ACCESSIBLE CUSTOMER SERVICE STANDARD TRAINING

The Accessibility for Manitobans Act (AMA) Standard of customer service is now law in Manitoba. Along with other requirements, this law requires that by November 1, 2018, if your business or non-profit has at least one employee, you must meet the Customer Service Standard. Part of the standard is to train staff on accessible customer service.

Community Futures West Interlake has certified trainers to provide this accessible customer service training. Training will be:

- Available upon request.
- Between 1.5 to 2 hours.
- Maximum of 25 people per session (minimum of 10).
- \$20 per participant (value of training \$30).

Call our office to arrange a training date and location. We can work with your municipal office, chamber, business and/or community group to deliver the training in your community.

Call Us: 1-888-496-8932 or email: [admin@westinterlake.com](mailto:admin@westinterlake.com)

For more information about the Act go to:  
<http://accessibilitymb.ca/law.html>



## THANK YOU Volunteers!



We couldn't do it without you



### Community Futures West Interlake's Board of Directors:

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### OUR SERVICES ARE FREE!

Providing Business and Community Development Support by "Investing in our Communities"

Box 68, Ashern, Manitoba  
R0C 0E0

Phone: 1-888-496-8932

Fax: 204-768-3489

E-mail: [admin@westinterlake.com](mailto:admin@westinterlake.com)

[www.westinterlake.com](http://www.westinterlake.com)

### WEST INTERLAKE REGIONAL PLAN & COLLABORATIVE STRATEGY UPDATE

**Regional Marketing Initiative:** The working committee has been working with Travel Manitoba to develop a unique identifier (brand) that creates interest in the communities, attractions and experiences found along Highway #6. The goal is to highlight the undiscovered aspect of the West Interlake. Over 40 community and business stakeholders have participated in the brand development process. The new brand will be officially launched on May 23, 2018. If you are interested in learning more about the process or the launch event, please contact the office.

**Skilled Labour & Training Initiative:** Over the last number of months, a survey has been circulated, encouraging employers and business owners to share labour needs. The purpose of the survey is to determine what types of job openings are available and what kind of skills or training would be beneficial to applicants. The information gathered will be used to identify and prioritize possible training to be offered in the region. We continue to work with a number of partner agencies to address the needs identified. If your business has not yet had the opportunity to complete the survey, please contact the office.

**Housing Development Initiative:** Plans are underway to host a housing developers forum. Anyone who has developed housing projects (privately or as part of a non-profit organization) is encouraged to participate. The focus of the discussion will be to identify the barriers to future housing development and to determine possible supports needed to overcome the barriers. If you would like to participate in this event and receive more details on the forum, please contact the office.

### WEST – Workplace Essential Skills Training Centre INVITES YOU TO THEIR FREE WORKSHOP



#### Effective Communication In The Workplace

Build leadership skills by improving your communication which will lead to improvements in employee motivation, productivity and profitability. In this workshop you will also gain effective tools to manage conflict wisely, giving you the confidence to manage those hard conversations.

**Tuesdays, May 8 & 15 – 9 am - 12 pm**  
**Lundar Lutheran Church – 1 Avenue**

**To register call 204-894-4701 or email: [mmueller@wem.mb.ca](mailto:mmueller@wem.mb.ca).**

Check the WEM website [www.wem.mb.ca](http://www.wem.mb.ca) for information on other programs being offered throughout the Interlake.

### STARTING YOUR OWN BUSINESS IS AN OPTION

The Self-Employment (SE) Program assists current and past Employment Insurance (EI) recipients wanting to start a non-competing business in the region.

The SE Program provides financial assistance and training supports.

For more information, call Community Futures West Interlake 1-888-496-8932.

Funding Provided by:

The Government of Canada

The Manitoba Government

