

# LUNDAR AGRICULTURAL FAIR JUNE 8 & 9, 2018

## FRIDAY, JUNE 8

- 8:00 am Breakfast Special at Concession Booth  
9:00 Horse Show - Halter & Jackpot, Showmanship, English Classes  
9:45 4-H Activities (Agri-Ed Centre) Beef Clubs Fisher Branch, Lundar, Trailblazers, Lakeside & Dolly Bay 4-H Beef Achievement Day  
1:00 pm Horse show resumes – Western Class, Trail Stakes, Pee Wee classes, Costume, 4-H Horse Classes, Novelty Classes, Speed Events (Horse Ring)  
4:00 Beef Cattle Sales (Agri-Ed Centre)  
5:00 Home Living Exhibits *open if Judging Completed (closes 9:30)*  
Commercial Displays in Curling Rink  
Antique Tractor Pull  
6-10:00 Wristband Special – Saturn Shows Midway  
7:30-10:30 Partilife Colour War Dance Party at Freestage  
RCMP hockey speed challenge

DUSK FIREWORKS!



**SATURN SHOWS**  
FRIDAY & SATURDAY  
FRIDAY 6pm-10pm  
WRISTBAND SPECIAL  
\$25 EACH



## SATURDAY, JUNE 9

- 7:00-9:00 am Pancake Breakfast at concession  
(Sponsored by B.P.O Elks)  
9:00 sharp Heavy Horse Show - Draft Halter Classes  
9:00 Home Living Exhibits Open in Curling Rink  
Commercial Displays Open in Curling Rink  
9:00 Miss Interlake (talent judging) at Lundar Legion Hall  
9:15 Baby Contest - Lundar Catholic Church  
10:00 Regular Beef Show - starting with bulls  
Manitoba Simmental Summer Show  
PUBLIC JUDGING OF PEN OF THREE (10-4)  
beside Agri-Ed Centre  
11:00 **PARADE** - starting at school grounds  
12-6:00 Wristband Special – Saturn Shows Midway  
12:45 O'Canada (Pipes & Drums of Manitoba)  
Opening Ceremonies. Entertainment  
- Loa & Iris Thorkelson; L'il Bitty Steppers;  
Independence A Cappella  
1:00 BBQ Beef Dinner Opens  
Horse Show resumes with Hitch Classes  
Open Pee Wee Showmanship (Agri-Ed Centre)  
1:30 Registered Beef Classes resumes followed by Junior  
shows and \$1000 Jackpot Heifer Show (Agri-Ed  
Centre)  
CKDM Petting Zoo opens  
2:00 Antique Tractor Pull  
3:15 Miss Interlake (sportswear/formal wear;  
impromptu interviews at Freestage)  
4:15 Dan Verville and BIG DADDY TAZ (Freestage)  
Home Living Section Closed  
Home Living Exhibits to Be Picked Up  
4:30 Commercial Displays Closed  
5:15 Crowning of Miss Interlake (Freestage)

**General Admission to the Fair:**  
Friday & Saturday Daily Fees:

Adults \$10.00, Children 17 & under \$5.00, Preschool Free  
Fri/Sat 2 Day Pass: Adults \$15.00, Children 17 & under \$10.00  
\*\*\*12 & UNDERS FREE IF ACCOMPANIED BY AN ADULT\*\*\*

[www.lundaragsociety.com](http://www.lundaragsociety.com)



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Lundar, Oak Point,  
St. Laurent & Ste. Rose.  
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www.blueravendesign.ca

Vol. 26 No. 22

Be happy for this moment.

May 30, 2018

Letting go

JUDE MCCUDDEN, GIRL FROM OZ

"Don't it always seem to go, that we don't know what we've got till it's gone."

(Joni Mitchell)

Extreme heat, bush fires and no rain. I had to think hard these past 2 weeks about which country I was residing in. That smell of smoke brought back such memories of the terrible devastation of fire. Google 'Ash Wednesday bush fires' and you'll see what I mean. In an evening sky filled with smoke and the sound of planes and helicopters overhead, I rushed around packing a car for evacuation purposes. It is a weird sensation to prioritize your life in less than half an hour. But mentally, a very constructive task. Less than 3 years ago, I did this with a whole house and reduced it to 6 tea chest boxes that were shipped to me. I looked at the guitar, ukulele and djembe drum and realized they can be bought again. Like all belongings, they have brought me great joy, but other things take precedence. Later, discussing the evacuation with a local, he said he would only pick up his wallet and leave. I looked around his garage and all the things he could lose and thought, now that's a great attitude.

Something to ponder .....

"Gratitude unlocks the fullness of life. It turns what we have into enough, and more. It turns denial into acceptance, chaos to order, confusion to clarity. It can turn a meal into a feast, a house into a home, a stranger into a friend."

- Melody Beattie

"At times our own light goes out and is rekindled by a spark from another person. Each of us has cause to think with deep gratitude of those who have lighted the flame within us."

- Albert Schweitzer



**Yard Sale & Open House**

#1 KIRKFIELD DRIVE, ASHERN  
**June 8, 9 & 10**  
9:00 am - 6:00 pm  
204-768-2886

**Flea Market**

at Eriksdale PCH  
June 8<sup>th</sup> 1:00 to 3:00 pm  
❁ Large Silent Auction

Please join us for coffee,  
refreshments and conversation  
on Wednesday, June 6<sup>th</sup>.

As we near the move date of the Lundar Banking center to the Stonewall location, we wish to thank all of our clients for their business over the years.



Lundar Banking center will  
be closed effective 4:00 p.m.  
Thursday, June 7<sup>th</sup>, 2018.

**ASHERN EYECARE**

DR. ROBERT YALE

UNIT 1 - 64 MAIN ST. - TBJ MALL, ASHERN, MB

204-768-2977



APPOINTMENTS MONDAYS:  
OFFICE HOURS: TUESDAY AND WEDNESDAY  
9:30 TO 2:00

**BBQ & Silent Auction Fundraiser**  
**Thursday, May 31**  
11:00 am to 1:00 pm  
at LUNDAR PERSONAL CARE HOME

- Hamburgers, Smokies, Chips, Drinks & Ice Cream Sandwich for \$7.00
- Grocery Hampers & Silent Auction

Alf Cuthbert School  
**Kindergarten Registration**

We will be holding  
Kindergarten Registration for the  
2018/19 school year on **May 31, 2018**.  
If your child will be 5 years old, as of  
Dec. 31, 2018, please phone the school  
to make an appointment 204-768-2396.  
*We look forward to seeing you there!*

**5 Generations**



- ♦ Helen Meisner
- ♦ Glen Meisner
- ♦ Teresa Olson
- ♦ Carissa McDonnell
- ♦ Blake McDonnell





**What are you doing New Year's Eve?**  
**How about spending it in BEVERLY HILLS CALIFORNIA**  
**Welcome to Come With Me Travel - Upcoming Trip - CALIFORNIA PANORAMA**  
- Depart December 27, 2018  
- Return January 2, 2019  
For further information please contact  
Carrie Waddell at 204-302-0223  
Susan Lackie at 204-768-4468  
info@comewithmetravel.com  
EF Tours

**Lakeside 4-H Beef Club**  
Thank You to our  
2018 Sponsors  
Dr. Walter Olson  
Barb & Arden Weigelt  
Rita Sigfusson  
Mrytle Tober  
Larry & Lanyth Tober  
Gould Family  
Tritthart Family  
Spruce Ridge Stock Farms  
Triple C Charolais  
Flying Dutchman Farms  
Moosehorn Duck Club  
Dennis Rawluk  
Craig & Lenore Brown and family  
John Sanders  
  
Thank You to our 2017  
Steer Buyers  
Terry Lavelle Enterprises (2)  
Enns Brothers  
DAM Livestock  
  
2018 4-H Show & Steer Sale  
June 8, 2018  
Lundar Fair Grounds  
4:00 pm  
  
Questions regarding the  
Steer Sale, phone Ross 768-3900  
 *When it comes to the Steer Sale we'll help from "Hoof to Hamburger"*

**WHAT'S GOIN' ON AROUND YOUR TOWN?**  
**\$5 PER LISTING, PER WEEK**, each with a maximum of 100 characters.  
With each \$5 spot, you get FREE online placement on the Ashern & Area Buy Sell page.  
Sorry, NO fundraising events, website or Facebook addresses printed in these sections.

**Church Services**  
• Ashern Holy Cross Catholic Church - Sunday Mass 4:30 pm  
• Ashern Gospel Chapel - Sunday School 10:00 am; Service 11:00 am - **June 3** - w/ Ruben Goertzen; **June 10** - w/ Kevin Tremblay  
• Ashern Grace Lutheran Church - Service 10:00 am - **June 3** - w/ Pastor Glen; **June 10** - Joint service in Ashern w/ Pastor Glen  
• Grahamdale United Church - Service 11:00 am - **June 3** - Service w/ Peter Calden. Lunch following service.

**Meetings**  
MON - June 11 - Lakeshore Hospital Guild Annual General Meeting - 4:30 on Ashern Personal Care Home Deck. All welcome.  
MON - Alcoholics Anonymous Mtgs. w/Al Anon Participation - 7:00 pm, Eriksdale Library. FMI 204-739-6454.  
WED - Alcoholics Anon. Mtgs - Lundar Lutheran Church Hall, 7:00 pm. FMI call 204-739-8093.  
WED - Al-Anon Mtgs. - at Lundar Lutheran Church Board Room, 7:00 pm. FMI call 204-739-2710.

**Yard Sales** - this section NOT for fundraisers  
\* Multi-Family Sale AND Super Awesome Cookie Sale - Thurs., May 31 - 1KM south of Ashern on Hwy 6. Watch for signs.

### Grilled Chicken and Mango Pitas

Preparation: 25 min. Cooking: 10 min. Servings: 6

#### INGREDIENTS:

##### Coleslaw

- 2 cups (170 g) thinly sliced green cabbage
- 2 green onions, finely chopped
- 3 TBSP (45 ml) mayonnaise
- 2 TBSP chopped basil

##### Pitas

- 2 boneless, skinless chicken breast halves, sliced into cutlets
- 1 TBSP (15 ml) olive oil
- 2 tsp curry powder
- 6 pitas, about 7 inches (18 cm) in diameter
- 3/4 cup (180 ml) spicy or chipotle hummus
- 1 mango, peeled and thinly sliced



#### PREPARATION:

##### Coleslaw

In a bowl, combine all the ingredients. Season with salt and pepper. Keep in the refrigerator while preparing the pitas.

##### Pitas

Preheat the grill, setting the burners to high. Oil the grate.  
In another bowl, combine the chicken, oil and curry powder. Season with salt and pepper. Grill the cutlets for 2 minutes on each side or until cooked through. Let rest on a cutting board for 5 minutes, then thinly slice.  
On a work surface, split the pitas in half to obtain 12 discs. For each sandwich, overlap 2 discs halfway and spread with hummus. Layer with the coleslaw, mango and chicken. Tightly roll the pitas.  
Arrange the pita rolls on the grill, side by side and seam side down. Heat for 1 ½ minutes on each side.



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**JIM SCHARF**  
LUNDAR, MB (204) 762-5338

**UPCOMING FARM AUCTION SALE**  
For Don & Linda Cymbalisty  
Fisher Branch, MB  
**Saturday, June 30, 2018**  
at 11:00 a.m.  
For full listing go to:  
www.globalauctionguide.com  
Sale conducted by:  
Bergner Auction Service, Ashern  
(204) 768-2669

**HOUSE FOR SALE**  
**4 Br 2 Bath 1760 sq ft**  
**home with attached single garage and 28 x 30 shop**  
**3.67 acres 12 km NW of Ashern**  
**REDUCED! \$185,000**  
Viewing by appointment only  
**\$175,000** 204-768-0258

**GL ELECTRIC**  
Powering the Interlake  
1 (204) 471-9298  
glang9@me.com  
Oakview, MB

## GRADE 9 REGISTRATION

for 2018-2019 school year  
**Ashern Central School**  
**MONDAY, JUNE 4<sup>TH</sup>**  
5:00 - 7:00 p.m.  
Multi-purpose room - ACS

All students who plan to attend grade 9 this fall at ACS (including those who are currently in grade 8 at our school) are asked to attend this registration evening along with their parents.

#### Please bring with you:

- Birth certificate
- MB health numbers
- Proof of physical address

At the meeting parents will complete a registration form. It is important that all parents and students attend so the students can have a positive entry into high school.

Find out what high school is all about - the credit system, compulsory and elective courses, and more.

**If you have any questions, please call the school at 768 2571.**

**KEV'S SMALL ENGINE**  
#25 Main St., Ashern 204-768-2545  
OPEN MON. - FRI. 8:00 AM - 5:00PM  
• 2012 Arctic Cat XC450 **\$6000 OBO**  
• 2011 Polaris Sportsman 550EPS **\$5800 OBO**  
• Yard Machine 38" cut ..... **\$1500**  
**STIHL DEALER DAYS**  
• FS38 Gas Trimmer ..... **\$149.95**  
• BG50 Gas Hand Held Blower **\$179.95**  
• MS170 Gas Chain Saws ..... **\$199.95**  
• MS250 Gas Chain Saws ..... **\$379.95**  
**COME CHECK IT OUT!**

**RV Boarding Kennel & Pet Food**  
KENNEL SPACE AVAILABLE  
Quality Dog & Cat Food  
• Bird Seed still available •  
204 739-3445 (cell) 204 739-2642

*La Luz y La Verdad*  
"O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; to see thy power and thy glory, so as I have seen thee in the sanctuary. Because thy lovingkindness is better than life, my lips shall praise thee. Thus will I bless thee while I live: I will lift up my hands in thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips: when I remember thee upon my bed, and meditate on thee in the night watches. Because thou hast been my help, therefore in the shadow of thy wings will I rejoice. My soul followeth hard after thee: thy right hand upholdeth me."  
- PSALMS 63 :1-8 KJV (submitted by Gerald Bankert)

**ONIKANIW CONSULTING**  
CRYSTAL METH/FENTANYL AWARENESS  
**MISS MELISSA COOK**  
CERTIFIED FACILITATOR  
onikaniw@gmail.com

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**No job too big or too small!**  
Jayden Croteau  
(204)314-0179 or (403)827-6402





## EMPLOYMENT OPPORTUNITY

### R.M. of Grahamdale

#### Economic Development Officer

The desired applicant will perform a variety of administrative, technical and professional work to research, prepare and implement economic and community development plans, programs and services.

This is a part time position – 3 days per week from April to September (approximately 21.75 hours per week) and 2 days per week from October – March (approximately 14.5 hours per week). There is one CDC meeting per month that would be in addition to the part-time hours. The potential exists for the successful candidate to occasionally work from home.

**The applicant should possess the following skills:**

- A self-motivated individual, with the ability to work with minimal supervision
- Have excellent oral and written communication skills
- The ability to perform varied and multiple tasks within deadlines.
- Computer skills required
- Dedicated team player
- Willingness to attend training for Economic Development Officers as well as educational workshops and seminars.

**Job Description:**

- Administrative – managing the day to day affairs of the CDC (meeting agendas and minutes, correspondence, coordinating reports)
- Researching funding opportunities
- Proposal writing
- Project development, management, and promotion
- Public speaking and delivering presentations
- Marketing and promoting the community

**Hours & Wages negotiable with experience and qualifications.**

For more information contact  
CAO Shelly Schwitek, 768-2858.

**Submit detailed resume on or before June 20, 2018 by 4:30 p.m.**

to the RM of Grahamdale Municipal Office,  
PO Box 160, 23 Government Rd.,  
Moosehorn, MB R0C 2E0.  
Email: rm606@tcmsnet.com  
or Fax: 768-3374



## LEO'S CASE II

### SALES & SERVICE LTD.

#### Josh Grandmont

##### Sales & Marketing

Toll Free: 866-694-4978  
Cell: 204-805-1829

joshgrandmont@leoscasaih.com  
www.leoscasaih.com  
Hwy 101 @ Sturgeon Rd, Winnipeg  
"The best price the first time."



## KID'S PROVERBS - OUT OF THE MOUTHS OF BABES.....

Strike while the..... bug is close.

There is no fool like..... Aunt Edie.

Better to be safe than..... punch a 5th grader

It's always darkest before..... Daylight Savings Time

Never underestimate the power of..... Termites

You can lead a horse to water but..... how?

Don't bite the hand that..... looks dirty

No news is..... impossible

A miss is as good as a..... Mr.

You can't teach an old dog new..... math

If you lie down with dogs, you'll..... stink in the morning

Love all, trust..... me

The pen is mightier than the..... pigs

An idle mind is..... the best way to relax

Where there's smoke there's..... pollution

Happy the bride who..... gets all the presents

A penny saved is..... not much

Two's company, three's..... the Musketeers

Don't put off till tomorrow what..... you put on to go to bed


Laugh and the whole world laughs with you, cry and.....  
..... you have to blow your nose

Children should be seen and not..... spanked or grounded

If at first you don't succeed..... get new batteries

You get out of something what you..... see pictured on the box

When the blind leadeth the blind..... get out of the way





## CAREERS WITH A FUTURE

### EMPLOYMENT OPPORTUNITIES

Moosehorn Co-op is seeking mature, self-motivated, organized and dependable individuals to join our team.

## Moosehorn & Ashern Locations

### GROCERY CLERK POSITIONS

Call Naomi Kippen (Ashern) 204-768-2546  
& Kathy Price (Moosehorn) 204-768-2770  
for more info

**24HR NOTICE**  
is required for  
Fruit and Meat Trays





## CAREERS WITH A FUTURE

### EMPLOYMENT OPPORTUNITIES

Moosehorn Co-op is seeking mature, self-motivated, organized and dependable individuals to join our team.

## Ashern Location

### • MEAT CLERK

### Part-time Position

## TO START ASAP!

Call Naomi Kippen (Ashern) 204-768-2546  
for more info or to apply

**24HR NOTICE**  
is required for  
Fruit and Meat Trays



## And no for some more.....

### 'The Funniest Things People Have Heard A Kid Say'

- **Little girl with a wild imagination.**

A few months back my wife showed a picture of herself to our 3-year-old daughter. In the picture my wife is about 7 years old. "Do you know who this is?"

Daughter: (gasps) "That's me when I'm bigger!"

- **Sometimes, you have to set your mom straight.**

This morning, my wife told my 3-year-old daughter that owls were nocturnal. My daughter responded, "Yes, owls are not turtles."

- **Filter-less children.**

Son and I are playing catch. I have a terrible throw that sails over his head. I say, "Sorry, that was a bad throw." He stops, gives me a kind look and says, "No daddy, that was a wonderful throw." Then takes 2 steps towards getting the ball. He stops again, turns back around and says, "When we say something nice, even when we don't mean it at all, that's called being polite, right?"

- **Why are kids so clever?**

My cousin's daughter's response to "I love you," was "I love me too" for the longest time.

- **A boy on salad.**

I was on the phone with my wife discussing dinner plans and my 7-year-old informed us that "salad is ruining my life."

## FOR SALE


### Commercial Fishing Licence

#### Lake Manitoba Class A

Phone 204-762-5798

## THIS could be YOUR ad!!

Give us a call to place your ad!  
204-768-3189



## RURAL MUNICIPALITY OF GRAHAMDALE

In accordance with Policy No. 12/2010, Notice is hereby given that municipal land described as the:

NE 26-28-8W	SW 16-32-10W
SE 8-26-5W	NE 8-26-5W
SE 30-27-6W***	SW 30-27-6W***
NE 30-27-6W***	SE 31-27-6W***
NE 36-27-7W***	NW 36-27-7W***

has become available for lease by bona fide farmers in the R.M. of Grahamdale for the purpose of grazing/haying.

\*\*\* Conditions apply on these specific quarters. Please contact the R.M. for more information.

Applications must be submitted by 4:30 p.m. on Wednesday, June 13, 2018.

For more information, or to request an application, please contact the Municipal Office at:  
Box 160, Moosehorn, MB R0C 2E0  
Phone: 204-768-2858  
Fax: 204-768-3374  
e-mail: rm606@tcmsnet.com

Dated this 10th day of May, 2018.  
Shelly Schwitek, CMMA  
CHIEF ADMINISTRATIVE OFFICER

## RM of Coldwell PUBLIC NOTICE

### Regarding the 2018 FINANCIAL PLAN

**PUBLIC NOTICE** is hereby given pursuant to Subsection 162(2) of The Municipal Act, that the Council of the RM of Coldwell intends to present its Financial Plan for the fiscal year of 2018 at a public hearing in the Lundar Lutheran Church hall, First Ave. Lundar MB on the 1<sup>st</sup> day of June, 2018 at 7:00 p.m.


Council will hear any taxpayer who wishes to make representation, ask questions or register an objection to the financial plan, as provided.

Copies of the Financial Plan will be available at the hearing for review or Contact the office (204-762-5421) May 7<sup>th</sup> or later for inquiries.

Dated this 16<sup>th</sup> day of May, 2018  
Nicole Christensen, CMMA  
Chief Administrative Officer

## KOSTER DENTURE CLINIC

Arborg	Ashern
Open Thursdays	Open Fridays
356 River Road	11 Main Street
204-376-5838	204-768-3937
1-800-458-6933	



**TOM KOSTER**  
47 years experience

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## NOW HIRING!

### SUMMER MUNICIPAL RECREATION PROGRAMMERS

#### POSITIONS AVAILABLE FOR THE FOLLOWING LOCATIONS:

- ERIKSDALE
- ASHERN
- FISHER BRANCH
- RM OF GRAHAMDALE

This position is accountable to and reports to the Recreation & Wellness Facilitator.

This position is a Flex Term position. The Contract beginning in June and ending in August. Recreation Programmer will work 30 hours per week. Hours are flexible, and will range during the work week. Candidates will need to be available to work evenings and weekends.

The Summer Recreational Programmer will work with the community and Summer Camp Coordinators to provide various Recreational Programs, Events and Activities for their designated Rural Municipality. They will assess their communities and develop recreational programming and events that are suitable for each of the communities' demographics.

**Closing Date: MAY 30<sup>th</sup>, 2018**

**Full Job Description Available at**  
<http://www.lakeshorerec.ca/job-postings>

**Interested applicants should send their resumes and cover letters to**  
[bodnarc@lakeshoresd.mb.ca](mailto:bodnarc@lakeshoresd.mb.ca)



## Notice of Tender

### RM of Grahamdale

#### For Sale:

- 81 Chevrolet Crew Cab Truck
- Old CN Building

"As Is" Condition --- Separate offer for each item.

**Deadline for submissions:**  
June 12, 2018 4:30pm

**Send Sealed Tender to:** RM of Grahamdale,  
Box 160, Moosehorn, MB R0C 2E0  
FMI call RM office at 768-2858 or visit [www.grahamdale.ca](http://www.grahamdale.ca)



## MEMORIAL SERVICE

MARTIN DOUGLAS MEISNER

JANUARY 27, 1954 – MARCH 1, 2018

It is with profound sadness that the family announce the passing of our loved one Martin Douglas Meisner, on March 1, 2018, at the age of 64 years. Formerly of Moosehorn.

Martin passed peacefully at the St. Paul's Hospital in Vancouver B.C.

*Gone but not forgotten  
Although we are apart  
Your spirit lives within me  
Forever in my heart*

A memorial service will be held at 2:00 p.m. on Tuesday, June 5, 2018 at the St. Thomas Church (Moosehorn Heritage Museum).

Following the service a luncheon will be held in the Museum with the Interment to follow at the St. Thomas Cemetery.

## Around Town (Interlake West) ad placement deadline: FRIDAY by 12:00 NOON

(unless otherwise advertised)

**ALL ad information MUST in by the deadline!**

**Ads submitted after the deadline, will be placed for the following week.**

**Requested ad proofs** are emailed between late Friday afternoon & Sunday evening. Please watch your emails and be aware that the paper gets printed Monday morning at 10 a.m. All major changes MUST be done by early Sunday evening; minor changes by 8:30 a.m. Monday morning.

ALL 'camera-ready' ads MUST match our ad dimensions to ensure the best output, and be submitted in a **high resolution PDF file**. Ad dimensions can be found online. Call the office for more information: 204-768-3189. Thank you.

[www.blueravendesign.ca](http://www.blueravendesign.ca)



**SAVE 10%**  
when you book BOTH  
Interlake WEST & EAST  
for the same week!

## Eaglet's Daycare in Eriksdale, MB.

is now accepting applications for a **CHILD CARE ASSISTANT** for the **Summer Career Placement Program** sponsored by the MMF Interlake Local Advisory Committee.

### The applicant must:

- have attended school full time during the preceding year and are returning to school on a full time basis in the following academic year (part time & distance ed. students do not qualify)
- be Metis, Non-status, or Inuit
- be between the ages of 15 and 30

This position is for 35-40 hours per week; from July 3<sup>rd</sup> to August 31<sup>st</sup>, 2018.

**Deadline for applications is June 15<sup>th</sup>, 2018.**

Resumes can be: **mailed** to  
Eaglets Daycare Co-op Inc. Box 348  
Eriksdale, MB. R0C 0W0,  
or **emailed** to [eagletsdaycare@hotmail.com](mailto:eagletsdaycare@hotmail.com)  
For more information call Lisa  
@ 204-739-5566.

## Thank You

A great big thank you to everyone who had worked so hard to save my house/yard from raging flames on May 7<sup>th</sup>

- Homebrook Fire Department
- Forestry officers
- Fire Tac crew
- CAT operator
- helicopter and water bomber pilots
- Moosehorn Fire Department
- others who had worked - Danny Hillyer, Ron Ryan, Lydia Rawluk, Clayton Campbell
- Linden who rescued my cat Black Jack
- Jim and Shelley Kitchur for a place to stay when I had to be evacuated
- Bryan Vanderveen for releasing and saving my cattle through the raging flames
- to all who came to visit, for the phone calls, and those who asked how I was doing.

*Sincerely, Dolores Hillyer*



## Lundar Golf Course

## EMPLOYMENT OPPORTUNITY

### \*Greenskeeper Assistant\*

Please drop off resumes to:  
Golf Course Clubhouse or email  
[lundargolfcourse@gmail.com](mailto:lundargolfcourse@gmail.com)

Call Darryl 204-762-5799

**RESUMES TO BE IN BY JUNE 15<sup>TH</sup>**

**Canada Summer Jobs**

## ~ Thank You ~

The family of Alfred Fortin would like to thank everyone for their many acts of kindness and compassion shown to us during this difficult time. Special thank to John & Karen Gray of Arnason Funeral Home and to Jim and Sandy for all the help. Also to the Legion Ladies for the lovely lunch.

## SAVE THE DATE Clarkleigh Reunion Sun. Aug. 12, 2018

1:00 to 4:00 p.m.

FMI contact: [njones@mymts.net](mailto:njones@mymts.net)

## K.J. Eavestroughing

INSTALLATION OF:

- CONTINUOUS EAVESTROUGHING
- SOFFIT & FASCIA

Kevin Johansson (204) 739-6112  
Interlake Email: [kjoh@mts.net](mailto:kjoh@mts.net)

Cell:

# ANNUAL GENERAL MEETING

for  
**MOOSEHORN CONSUMERS  
CO-OPERATIVE LTD.**

**Monday, June 4, 2018**

**7:30 p.m.**

**Moosehorn Community Hall**



- Financial Report • General Manager Report
- Election of Directors • Appointment of Auditors
- Door Prizes • Refreshments



A mother and her young son returned from the grocery store and began putting away the groceries. The boy opened the box of animal crackers and spread them all over the table. "What are you doing?" his mother asked. "The box says you can't eat them if the seal is broken," the boy explained. "I'm looking for the seal."

## Something to ponder ....

"When you practice gratefulness, there is a sense of respect toward others."

- Dalai Lama

"Make it a habit to tell people thank you. To express your appreciation, sincerely and without the expectation of anything in return. Truly appreciate those around you, and you'll soon find many others around you. Truly appreciate life, and you'll find that you have more of it."

- Ralph Marston

A set of tine **HARROWS** fell off our airseeder at the intersection of Deerhorn Line and LaFontaine Rd. Witnesses saw the Harrows at this intersection Monday, May 21 @ 4pm. To whomever picked up the harrow section, we would Greatly Appreciate it being returned. We will pick up **Information** leading to return of the harrows **will be rewarded**. Call **Stuart 204-739-3780**

## RM of Grahamdale PUBLIC NOTICE

As per: Resolution No. 243-2018.

**Effective immediately,**  
the R.M. of Grahamdale  
is implementing an  
**off-road vehicle travel ban**  
for the entire Municipality  
until further notice.

## FULL BLOOD AND PUREBRED Simmental Bulls For Sale

Please call 204-376-2233  
or 204-641-0660

## FOR SALE - 3 BULLS (coming three years old)

2 Red Angus, 1 Red Simmental

Changing bloodlines.

Ashern Ph. 204-314-0220

**A BIG THANK-YOU  
To Ron Jonsson  
& Craig Brown  
From: Rick Tober**

## Long Point Water Safety



2018 Red Cross  
Lesson Registration

**July 16 - 20  
& July 23 - 27**

Please contact Amie Whiteside  
to register 204-739-2818  
Please register before June 30

## House For Sale

17 POPLAR AVE., ASHERN  
1876 sq. ft. 3 bedroom home,  
attached 3 season sunroom,  
finished basement,  
attached double garage  
on a 110x180' corner lot  
Immaculate condition  
Many upgrades.

Ph. 204-302-1087 / 204-739-3684

Accepting new patients in Ashern!

CAITLIN TRAKALO  
PHYSIOTHERAPY



**NEW NUMBER!** Phone: 204-768-4876  
Email: [ctrakphysio@gmail.com](mailto:ctrakphysio@gmail.com)

## Boneyard General Repair

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Your local Gov't Safety Station & Auth. Dealer for:  
Double R/Hy Capacity; Oil Mart;  
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**We also stock a full selection of:**  
Common Dimension Steel, Lighting Products,  
Cutter & Baler Parts, Bale Spears & much more...

**Parts/Repairs - We have what you need!**

Call 204-739-5292

Mon. - Fri. 8:30 - 6:00 • Sat. 8:30 - 3:30  
Located north of Eriksdale, 2 miles west on Rd 129

## Ashern's MYJC OPEN HOUSE

June 6<sup>th</sup> at Ashern Central School  
Stop by between 3:30 and 6:00 to ask any  
questions and enjoy some refreshments!

## Kris' Custom Renos

Kris Michaluk

• Foundation & Up  
Construction

- Interior & Exterior Painting
- Roofing • Flooring
- Kitchen & Bath Renos
- and much more

Call for a Free Estimate  
Ph: 204-449-2386  
or 204-302-0009 leave msg

**ASHERN MINOR HOCKEY  
Early Bird Registration**  
June 13 4 - 6:30 pm  
@ Ashern Central School



## JEANNIE'S GREENHOUSE

3 MILES EAST OF ASHERN (PR #325) ON STARK ROAD

- Plants • Baskets
- Planters • Trees
- Shrubs • Herbs

Gift Certificates Available!

MON. - FRI. 10AM - 7PM  
SAT. & SUN. 10AM - 6PM

DEBIT, VISA, MASTERCARD  
ACCEPTED



(including  
Kelsae Onions)

204-768-4911